# Application Report - Part 1

Application Status
**Application Submitted & Payment Received**

Report Generated Date  :-13/02/2015

## *All India Council for Technical Education*

(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001
PHONE: 23724151/52/53/54/55/56/57  FAX: 011-23724183  www.aicte-India.org

## Guidelines on submission of documents along with print copy of application/s for approvals

**1**      **Setting up new Institutes/ Adding new Technical Program/s (**Refer annexure 17)

**Ensure that all copies are in A4 size only (Land documents/building drawing may be up to A0 sizes). Also, ensure that all copies are attested.**

Please number all copies of documents as given below:

| Your Regional office code | Your Application Id | Annexure Number | Sr number as in annexure 17 | Page number (3 digits) |
|---|---|---|---|---|

E.g. consider numbering an affidavit (comprising of 2 pages), which is sr. no. 2 in annexure 17.1,

| WRO | 1-11234567 | 17.10 | 02 | 001 |
|---|---|---|---|---|
| WRO | 1-11234567 | 17.10 | 02 | 002 |

The number so generated  WRO**1-1123456717.10**02**001** should be written on top of each page with bold pen as shown below

| W | R | O | 1 | - | 1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 1 | 7 | . | 1 | 0 | 0 | 2 | 0 | 0 | 1 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

Please do not bind or staple, as all pages are going to be scanned.  All pages should be knotted on the left hand top corner as shown below. This set of knotted documents should be submitted in a "Flap Folder" as shown below.

Date of Signature(dd/mm/yyyy)                Seal of Institute                Name & signature of Director  /Principal

 ***Note :- All the Dates in the Report are in dd/mm/yyyy format

# Application Report - Part 1

Application Status
**Application Submitted & Payment Received**

Provide index page on top of set of documents as follows,

| Region - WRO | | Application ID : 1-11234567 | |
|---|---|---|---|
| Annexure Number | Sr number as in annexure 17 (2 digits)of documents which are being submitted now | Page number  (3 digits) | |
| From | To | | |
| 17.10 | 02 | 001 | 002 |
| 17.10 | 03 | 001 | 005 |

2  **Guidelines on submission of documents along with print copy of application/s for approvals (**Refer annexure 18)

- Extension of approval to existing Institution
- Increase / Reduction in intake in existing courses
- Adding courses in existing program
- Closure of program / course
- Mandatory provision of supernumerary seats for TFW
- Introducing / Continuing / Discontinuing supernumerary seats for PIO
- Introducing / Continuing / Discontinuing seats for sons/daughters of NRIs
- Change of name of the Institute
- Conversion of Women's Institution into Co-Ed Institution
- Introducing a Twining Program with an AICTE approved Indian Institution

**Ensure that all copies are in A4 size only (Land documents/building drawing may be up to A0 sizes). Also, ensure that all copies are attested.**

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# Application Report - Part 1

Application Status
**Application Submitted & Payment Received**

Report Generated Date  :-13/02/2015

| Your Regional office code | Your Application Id | Annexure Number | Sr number as in annexure 18 | Page number (3 digits) |
|---|---|---|---|---|

e.g. consider numbering an affidavit (comprising of 2 pages), which is sr. no. 2 in annexure 18.1,

| Your Regional office code | Your Application Id | Annexure Number | Sr number as in annexure 18 | Page number (3 digits) |
|---|---|---|---|---|
| WRO | 1-11234567 | 18.10 | 02 | 001 |
| WRO | 1-11234567 | 18.10 | 02 | 002 |

The number so generated  WRO**1-1123456718.1002**001 should be written on top of each page with bold pen as shown below,

| W | R | O | 1 | - | 1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 1 | 8 | . | 1 | 0 | 0 | 2 | 0 | 0 | 1 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

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Provide index page on top of set of documents as follows,

| Region - WRO | | Application ID : 1-11234567 | |
|---|---|---|---|
| Annexure Number | Sr number as in annexure 18 (2 digits)of documents which are being submitted now | Page number (3 digits) | |
| From | To | | |
| 18.10 | 02 | 001 | 002 |
| 18.10 | 03 | 001 | 005 |

## Regional Office codes :

| Eastern | ERO | | North-West | NWR | | South Central | SCR | | South-West | SWR |
|---|---|---|---|---|---|---|---|---|---|---|
| Northern | NRO | | Central | CRO | | Guwahati Camp Office | ERO | | Southern | SRO |
| Western | WRO | | | | | | | | | |

Date of Signature(dd/mm/yyyy)          Seal of Institute          Name & signature of Director  /Principal

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# Application Report - Part 1

Application Status
**Application Submitted & Payment Received**

Report Generated Date  :-13/02/2015

## Important Note for Payments:

a) "It has been observed that some of the institutions applying to AICTE for the approval process are submitting hand filled, over written payment slips (challan) along with the Cheque / Payorder at the collecting bank branches. We wish to reiterate that payment is to be deposited strictly as per Payment process explained in User manual uploaded on this website. AICTE shall not be able to update any such payment record as hand filled challan shall not have the corresponding Institution details at AICTE end for payment status updation, which will affect institution approval process.

b) Institutions which do not follow the AICTE guidelines shall be responsible for rejection/ delay in updation of their application and neither AICTE nor the Collecting Bank shall be responsible for any such consequence."

c) No DD / Cheque / PO to be sent to either Head Office / Regional Office of AICTE. Such payments shall not be processed and the applications are liable to be rejected.

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# Application Report - Part 1

Application Status
 **Application Submitted & Payment Received**

Report Generated Date  :-13/02/2015

| | |
|---|---|
| Permanent Institute Id | 1-2193173031 |
| Current Application Number | 1-2452782480 |
| Application Number of 2014-2015 | 1-2193173031 |
| AICTE File No. | NEW |
| Application Type | Extension-Expansion-Closure |
| Permanent Institute Id ,as  entered by Existing Institute applying for New Programme | Not Applicable |
| Do you want to change the Affiliating University/Board | No |
| Enter name of the new Affiliating University/Board | Data Not Provided by the Institute |

**Institute Details**

| Description | Details provided by Institute |
|---|---|
| Name of the Institution | GOVERNMENT POLYTECHNIC BILASPUR (CG) |
| Address | GEC CAMPUS KONI BILASPUR(CG) |
| Town/Village | BILASPUR |
| State/UT | Chhattisgarh |
| District | BILASPUR |
| Pin | 495009 |
| AICTE Region | Central |
| STD code | 7752 |
| Land Phone number | 260258 |
| Cell Number | 9424169277 |
| FAX Number | 260258 |
| Email | ersanjaysinghai@gmail.com |
| Alternate Email | dineshchhoker510@gmail1.com |
| Website | www.bilaspur.cg@nic.in |
| Institute Type | Government |
| Women Only Institute | No |
| Minority Institute | No |
| Type Of Minority | Data Not Provided by the Institute |
| Name of the Minority | NA |
| PAN | AEMPC0347J |
| Primary Bank Account number | APPLIED FOR |
| Bank Name | SBI COLLECTORATE BRANCH BILASPUR |
| IFSC Number | NA |
| Any Unaided Course(In case of Government Aided Institute) | No |

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# Application Report - Part 1

Application Status
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Report Generated Date  :-13/02/2015

| | |
|---|---|
| Approval Year of First Course | 2014 |
| Date of First Approval by AICTE | Data Not Provided by the Institute |
| Total number of teaching faculty in the Institute for all Programmes: | 0 |
| Number of teaching faculty approved by University/Government?: | 29 |
| Are all approved teaching faculty being paid as per VI pay commission?: | Yes |
| Are all the teaching faculty, as per AICTE qualification?: | Yes |
| Do you wish to apply closure of Institute?: | No |
| Percentage Grant/Funds Received from Government?: | 0 |
| Whether Institute is operating from Permanent Site/Temporary Site?: | Permanent Site |
| Whether mandatory disclosure is uploaded in Institute's website?: | No |
| Whether the Institute following ICAI(Institute of Chartered  Accountants of India) Accounting Formats?: | Yes |
| Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by State Govt?: | Yes |
| Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved  by Affiliating Board/University?: | Yes |
| Fees to be charged, Reservation policy, Admission policy and Document retention policy are uploaded in Institute's Website?: | Yes |
| Whether List of faculty and data uploaded on the institute web portal | Yes |
| Whether Courses/Approved Intake displayed at the entrance of the institute? | Yes |
| Do you have a valid NBA Accreditation? (Valid NBA Accreditation as on 10-Apr-2015) | YES |
| Number of courses which have valid NBA Accreditation | |

## Application Details

| | |
|---|---|
| Change of Institute Site | No |
| Increase in Intake / Application for New Course | No |
| Closure of Course / Reduction in Intake | No |

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# Application Report - Part 1

Application Status
 **Application Submitted & Payment Received**

Report Generated Date  :-13/02/2015

| PIO | No |
|---|---|
| NRI | No |
| Change of name of the Institute | No |
| Conversion of Women's Institution into Co-Ed Institution | No |
| Introducing a Twining Program with an AICTE approved Indian Institution | No |
| Introduction of Second Shift / Part Time Course | No |
| Introduction of New Dual/Integrated Course | No |

**Payment Details**
**Data not entered by Institute**
**Details about Parent Organization**

| Name of the Parent organization | GOVERNMENT OF CHHATTISGARH |
|---|---|
| Address | MINISTRY OF TECHNICAL EDUCATION MAHANADI BHAVAN NAYA RAIPUR CG |
| Town/Village | RAIPUR |
| State/UT | Chhattisgarh |
| District | RAIPUR |
| Pin Code | 492001 |
| Website | www.chhattisgarh.nic.in |
| Type of the organization | Government |
| Registered with | GOVERNMENT OF CHHATTISGARH |
| Registration date | 07/01/2014 |

**Details about Contact Person**

| Title | Dr. |
|---|---|
| First Name | SANJAY KUMAR |
| Last Name | SINGHAI |
| Address (Plot No, Street etc.) | GOVERNMENT POLYTECHNIC, GEC CAMPUS, KONI, BILASPUR (CG) 495009 |
| Town/Village | BILASPUR |
| State/UT | Chhattisgarh |
| District | BILASPUR |
| Pin Code | 495009 |
| Designation | INCHARGE PRINCIPAL |
| STD Code | 7752 |
| Land Phone Number | 260258 |
| Cell Number | 9424169277 |
| FAX Number | 260258 |

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Application Status
**Application Submitted & Payment Received**

Report Generated Date  :-13/02/2015

| Email | ersanjaysinghai@gmail.com |
|---|---|
| Alternate Cell Number | 9826148323 |
| Alternate Email Address | akchandel47@yahoo.com |

**Land Details**

| Location | Rural |
|---|---|
| North Eastern States | No |
| Number of pieces of Land | NA |
| Max distance in farthest pieces | NA |
| Latitude and Longitude | Latitude - 22, 7, 10 <br> Longitude - 82, 8, 30 |
| Total area in acres | 5 |
| Land registered with | DTE RAIPUR (CG) |
| Land registration date | 07/01/2014 |
| Land Use Certificate issued by | SECRETARY TECH.EDU.OF GOVT.OF CG |
| Land Use Certificate date | 07/01/2014 |
| Land ownership details | Government Land |
| Mortgage details(if any) | No |
| Purpose of mortgage | No |

**Other Land Details**
  **Data not entered by Institute**

**Other Land Details (Contd)**
  **Data not entered by Institute**

**Building Details**

| Building status | Available |
|---|---|
| Total built up area planned (Sq.mts) | 12660 |
| Total built up area ready (Sq.mts) | 1288 |
| Total Instructional area (carpet area) ready in (Sq.mts) | 752 |
| Total Administrative area (carpet area) ready in (Sq.mts) | 168 |
| Total Amenities area (carpet area) ready in (Sq.mts) | 86 |
| Activities in the building other than AICTE approved courses(if any) | NO |

**Other Building Details**
  **Data not entered by Institute**

**Other Building Details (Contd)**

Date of Signature(dd/mm/yyyy)          Seal of Institute          Name & signature of Director  /Principal

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# Application Report - Part 1

Application Status
**Application Submitted & Payment Received**

Report Generated Date  :-13/02/2015

**Data not entered by Institute**

## Programme and courses

| Sr. No. | Course Unique Id(1) | Programme (2) | Level (3) | Course (4) | Shift (5) | FT/PT (6) | Started In (7) | Applying For(8) | Course duration (9) |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 1-2197166918 | ENGINEERING AND TECHNOLOGY | DIPLOMA | CIVIL ENGINEERING | 1st Shift | FULL TIME | 2014 | EoA Only | 3 |
| 2 | 1-2197216656 | ENGINEERING AND TECHNOLOGY | DIPLOMA | ELECTRICAL ENGINEERING | 1st Shift | FULL TIME | 2014 | EoA Only | 3 |
| 3 | 1-2197216777 | ENGINEERING AND TECHNOLOGY | DIPLOMA | MINING ENGINEERING | 1st Shift | FULL TIME | 2014 | EoA Only | 3 |

## Programme and courses (Contd)

| Sr. No. | Course Unique Id (10) | Programme (11) | Course (12) | Current intake (14-15) (13) | Applied for intake (15-16) (14) | University / Board(15) | NRI (16) | PIO (17) | Twining Program Request (18) | NBA Accreditation status (As on 10-April-2015) (19) |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1-2197166918 | ENGINEERING AND TECHNOLOGY | CIVIL ENGINEERING | 60 | 60 | Chhattisgarh Swami Vivekanand Technical University, Bhilai | Not interested | Not interested | Not interested | NO |
| 2 | 1-2197216656 | ENGINEERING AND TECHNOLOGY | ELECTRICAL ENGINEERING | 60 | 60 | Chhattisgarh Swami Vivekanand Technical University, | Not interested | Not interested | Not interested | NO |

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# Application Report - Part 1

Application Status
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| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | Bhilai | | | | |
| 3 | 1-2197216777 | ENGINEE RING AND TECHNOL OGY | MINING ENGIN EERIN G | 60 | 60 | Chhattisga rh Swami Vivekanan d Technical University, Bhilai | Not interested | Not interest ed | Not interest ed | NO |

## Instructional Area

| Sr. No. | Progra mme (1) | Lev el (2) | Building Number (3) | Building Name (4) | Room Type (5) | Room Number (6) | Average Carpet Area (Sq.mts) (7) | Floori ng (8) | Wall & Painting (9) | Elec & lighting (10) | Furn iture & Fixt ures (11) |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ENGIN EERIN G AND TECHN OLOGY | DIP LOM A | Data Not Provided by the Institute | Data Not Provided by the Institute | Classr oom | C-1 | 52.2 | Read y | Ready | Ready | Not Rea dy |
| 2 | ENGIN EERIN G AND TECHN OLOGY | DIP LOM A | Data Not Provided by the Institute | Data Not Provided by the Institute | Classr oom | C-2 | 50 | Read y | Ready | Ready | Not Rea dy |
| 3 | ENGIN EERIN G AND TECHN OLOGY | DIP LOM A | Data Not Provided by the Institute | Data Not Provided by the Institute | Classr oom | C-3 | 50 | Read y | Ready | Ready | Not Rea dy |
| 4 | ENGIN EERIN G AND TECHN OLOGY | DIP LOM A | Data Not Provided by the Institute | Data Not Provided by the Institute | Labora tory | C-LAB | 54.6 | Read y | Ready | Ready | Not Rea dy |
| 5 | ENGIN EERIN G AND TECHN OLOGY | DIP LOM A | Data Not Provided by the Institute | Data Not Provided by the Institute | Labora tory | CHELAB | 47.6 | Read y | Ready | Ready | Not Rea dy |
| 6 | ENGIN EERIN G AND TECHN OLOGY | DIP LOM A | Data Not Provided by the Institute | Data Not Provided by the Institute | Classr oom | E-1 | 48 | Read y | Ready | Ready | Not Rea dy |
| 7 | ENGIN EERIN G AND TECHN OLOGY | DIP LOM A | Data Not Provided by the Institute | Data Not Provided by the Institute | Classr oom | E-2 | 46 | Read y | Ready | Ready | Not Rea dy |
| 8 | ENGIN EERIN G | DIP LOM | Data Not Provided | Data Not Provided | Classr oom | E-3 | 50 | Read y | Ready | Ready | Not Rea |

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# Application Report - Part 1

Application Status
**Application Submitted & Payment Received**

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | G AND TECHN OLOGY | A | by the Institute | by the Institute | | | | | | | dy |
| 9 | ENGIN EERIN G AND TECHN OLOGY | DIP LOM A | Data Not Provided by the Institute | Data Not Provided by the Institute | Labora tory | E-LAB | 52.82 | Read y | Ready | Ready | Not Rea dy |
| 10 | ENGIN EERIN G AND TECHN OLOGY | DIP LOM A | Data Not Provided by the Institute | Data Not Provided by the Institute | Classr oom | M-1 | 52.21 | Read y | Ready | Ready | Not Rea dy |
| 11 | ENGIN EERIN G AND TECHN OLOGY | DIP LOM A | Data Not Provided by the Institute | Data Not Provided by the Institute | Classr oom | M-2 | 48 | Read y | Ready | Ready | Not Rea dy |
| 12 | ENGIN EERIN G AND TECHN OLOGY | DIP LOM A | Data Not Provided by the Institute | Data Not Provided by the Institute | Classr oom | M-3 | 50 | Read y | Ready | Ready | Not Rea dy |
| 13 | ENGIN EERIN G AND TECHN OLOGY | DIP LOM A | Data Not Provided by the Institute | Data Not Provided by the Institute | Labora tory | PHYLAB | 51.2 | Read y | Ready | Ready | Not Rea dy |

## Instructional Area Common facilities
**Data not entered by Institute**

## Administrative Area

| Sr. No. | Building Number (1) | Building Name (2) | Room Type (3) | Room Id (4) | Area (Sq.mts) (5) | Flooring (6) | Wall & Painting (7) | Elec & Lighting (8) | Furniture & fixtures (9) |
|---|---|---|---|---|---|---|---|---|---|
| 1 | Data Not Provided by the Institute | Data Not Provided by the Institute | Other Office | A/C O | 15.41 | Ready | Ready | Ready | Not Ready |
| 2 | Data Not Provided by the Institute | Data Not Provided by the Institute | Cabin for Head of Dept | C HOD | 9.21 | Ready | Ready | Ready | Not Ready |
| 3 | Data Not Provided by the Institute | Data Not Provided by the Institute | Departme nt Office | CIVIL | 8.21 | Ready | Ready | Ready | Not Ready |
| 4 | Data Not Provided by the Institute | Data Not Provided by the Institute | Departme nt Office | E DEP | 12.53 | Ready | Ready | Ready | Not Ready |

Date of Signature(dd/mm/yyyy)                Seal of Institute                Name & signature of Director  /Principal

# Application Report - Part 1

Application Status
**Application Submitted & Payment Received**

Report Generated Date  :-13/02/2015

| Sr. No. | Building Number (1) | Building Name (2) | Room Type (3) | Room Id (4) | Area (Sq.mts) (5) | Flooring (6) | Wall & Painting (7) | Elec & Lighting (8) | Furniture & fixtures (9) |
|---|---|---|---|---|---|---|---|---|---|
| 5 | Data Not Provided by the Institute | Data Not Provided by the Institute | Cabin for Head of Dept | E HOD | 12.53 | Ready | Ready | Ready | Not Ready |
| 6 | Data Not Provided by the Institute | Data Not Provided by the Institute | Exam Control Office | EXAM | 21.7 | Ready | Ready | Ready | Not Ready |
| 7 | Data Not Provided by the Institute | Data Not Provided by the Institute | Security | GUARDS | 18 | Ready | Ready | Ready | Not Ready |
| 8 | Data Not Provided by the Institute | Data Not Provided by the Institute | Department Office | M DEP | 7.68 | Ready | Ready | Ready | Not Ready |
| 9 | Data Not Provided by the Institute | Data Not Provided by the Institute | Cabin for Head of Dept | M HOD | 7.61 | Ready | Ready | Ready | Not Ready |
| 10 | Data Not Provided by the Institute | Data Not Provided by the Institute | Office All Inclusive | OFFICE | 21.11 | Ready | Ready | Ready | Not Ready |
| 11 | Data Not Provided by the Institute | Data Not Provided by the Institute | Principal Directors Office | P O | 32.24 | Ready | Ready | Ready | Not Ready |
| 12 | Data Not Provided by the Institute | Data Not Provided by the Institute | Other Office | PCSEC | 10.91 | Ready | Ready | Ready | Not Ready |
| 13 | Data Not Provided by the Institute | Data Not Provided by the Institute | Faculty Room | STAFF | 7.74 | Ready | Ready | Ready | Not Ready |
| 14 | Data Not Provided by the Institute | Data Not Provided by the Institute | Central Store | STORE | 3.8 | Ready | Ready | Ready | Not Ready |

## Amenities Area

| Sr. No. | Building Number (1) | Building Name (2) | Room type (3) | Room Id (4) | Area (Sq.mts) (5) | Flooring (6) | Wall & Painting (7) | Elec & Lighting (8) | Furniture & Fixtures(9) |
|---|---|---|---|---|---|---|---|---|---|
| 1 | Data Not Provided by the Institute | Data Not Provided by the Institute | Girls Common Room | GCR | 15 | Ready | Ready | Ready | Not Ready |

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# Application Report - Part 1

Application Status
**Application Submitted & Payment Received**

Report Generated Date  :-13/02/2015

| Sr. No. | Building Number (1) | Building Name (2) | Room type (3) | Room Id (4) | Area (Sq.mts) (5) | Flooring (6) | Wall & Painting (7) | Elec & Lighting  (8) | Furniture & Fixtures(9) |
|---|---|---|---|---|---|---|---|---|---|
| 2 | Data Not Provided by the Institute | Data Not Provided by the Institute | Stationery Store | SCH SE | 14.76 | Ready | Ready | Ready | Not Ready |
| 3 | Data Not Provided by the Institute | Data Not Provided by the Institute | Toilet | TOILET | 54.48 | Ready | Ready | Ready | Not Ready |

### Circulation Area
**Data not entered by Institute**

### Other Facilities

| | |
|---|---|
| **All Weather Approach (Motorized Road)** | YES |
| **Backup Electric Supply** | NO |
| **Barrier free Environment** | YES |
| **CCTV Security** | NO |
| **ERP Software** | NO |
| **Electric Supply** | YES |
| **General Insurance** | YES |
| **Group Insurance** | YES |
| **Institution Web Site** | YES |
| **Insurance for Students** | YES |
| **Stand Alone Language Laboratory (Minimum 25 PCs/Laptop up to total intake of 1000.Further additional 25 PCs/Laptop per intake of 1000):** | NO |
| **Medical & Counseling facilities** | YES |
| **Notice Boards** | YES |
| **Public Announcement System** | NO |
| **Potable Water Supply** | YES |
| **Post & Banking/ATM** | YES |
| **Projectors in Classrooms** | NO |
| **Safety Provisions** | YES |
| **Sewage Disposal System** | YES |
| **Staff Quarters** | NO |
| **Telephone & FAX** | YES |
| **Transport Facility** | YES |
| **Vehicle Parking Facility** | YES |
| **First Aid Facility** | YES |

### Laboratory Details
**Data not entered by Institute**

### Library Books

Date of Signature(dd/mm/yyyy)          Seal of Institute          Name & signature of Director  /Principal

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# Application Report - Part 1

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**Data not entered by Institute**

### Library Facilities
**Data not entered by Institute**

| e-Journal Declaration | Status of declaration check box |
|---|---|
| BY CLICKING THIS CHECK BOX THE INSTITUTE HEREBY DECLARES THAT IT HAS SUBSCRIBED FOR ALL THE REQUIRED E-JOURNALS AS MENTIONED IN APPROVAL PROCESS HANDBOOK 2015-2016. | No |

### Computational Facility
**Data not entered by Institute**

### Hostel Facility
**Data not entered by Institute**

### Financial Details (in Rs)

| | |
|---|---|
| **Funds/ Grants from Central Government** | 0 |
| **Funds/ Grants from State Government** | 0 |
| **Funds/ Grants from Student Fees** | 159220 |
| **Funds/ Grants from Donations** | 0 |
| **Funds/ Grants from UGC** | 0 |
| **Funds/ Grants from Other Bodies** | 0 |
| **Funds/ Grants raised from Other Sources/ Internal Revenue** | 0 |
| **Salary to the Teaching Staff** | 0 |
| **Remuneration to Visiting/Guest Faculty** | 0 |
| **Salary to Non-teaching Staff:** | 0 |
| **Library (Investments)** | 0 |
| **Equipment (Investments)** | 0 |
| **Building Maintenance Expenses** | 0 |
| **Other Expenditure (if any)** | 0 |

### Company/Industry Details

| | |
|---|---|
| Are you a Company/Industry wishing to set up a new Institute?: | No |
| Type of Company/Industry: | Not Applicable |
| Is the company having Minimum 100 Cr Turnover for the last 3 years? (Attach supporting documents): | Not Applicable |
| Company/Industry PAN Number: | Not Applicable |
| Company/Industry TAN Number: | Not Applicable |

Date of Signature(dd/mm/yyyy)          Seal of Institute          Name & signature of Director  /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO"     Page **14** of **17**

 ***Note :- All the Dates in the Report are in dd/mm/yyyy format

# Application Report - Part 1

Application Status
**Application Submitted & Payment Received**

| | |
|---|---|
| Company/Industry Registered Address: | Not Applicable |
| Company/Industry Year of Registration: | Not Applicable |

### Funds/Grants Received Details
**Data not entered by Institute**

### Funds/Grants Received Details (Contd.)
**Data not entered by Institute**

### Ombudsman/Grievance Details

| | |
|---|---|
| Grievance Committee Appointment | Yes |
| OMBUDSMAN Appointment | Yes |

### Ombudsman Appointment/Grievance Committee Details

| Sr. No. | Committee Type (1) | Appointment Order reference Number(2) | Date of Appointment (3) | Name of the Committee Member (4) | Profession (5) | Address (6) | Associated With(7) | Mobile Number (8) | e Mail Address (9) | Fax No. (10) |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Grievance Redressal | GGPB/ESTT/2014/761 | 23/08/2014 | SMT S.SALUJA, SMT P.MINJ, SH.ANIL SHRIVAS | SOCIAL WORKER | C/O SHRI R.CHAWLA, BEHIND OLD HIGH COURT, ADARSH NAGAR, BILASPUR | PUNJABI SAMAJ | 7587313035 | rajjit79@gmail.com | 7752260258 |
| 2 | OMBUDSMAN | GGPB/ESTT/2014/766 | 25/08/2014 | TO BE APPOINTED BY CSVTU | TO BE APPOINTED BY CSVTU | TO BE APPOINTED BY CSVTU | O BE APPOINTED BY CSVTU | 7882261311 | registrar@csvtu.ac.in | 7882261462 |

### Anti-Ragging Related Details Provided by the Institute

| | |
|---|---|
| Constitution of Anti-Ragging Committee | Yes |
| Constitution of Anti-Ragging Squad | Yes |
| Affidavit obtained from all Students | No |
| Appointment of Counselors | No |
| Affidavit obtained from parents of all the students | No |
| Affidavit obtained from students staying in Hostel | No |

Date of Signature(dd/mm/yyyy)          Seal of Institute          Name & signature of Director  /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO"      Page **15** of **17**

 ***Note :- All the Dates in the Report are in dd/mm/yyyy format

# Application Report - Part 1

Application Status
**Application Submitted & Payment Received**

Report Generated Date  :-13/02/2015

| Affidavit obtained from parents of students staying in Hostel | No |
|---|---|

## Anti-Ragging Committee/Squad Details

| Sr. No. | Committee Type (1) | Appointment Order reference Number(2) | Date of Appointment (3) | Name of the Committee Member (4) | Profession (5) | Address (6) | Associated With(7) | Mobile Number (8) | Fax No (9) | e Mail Address (10) |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Anti-Ragging Squad | GGPB/RAGGING/2014/732 | 20/08/2014 | KU. KAVERI MUKHARJEE & OTHERS | TEACHER | GGP BILASPUR | A.K.CHANDEL | 9826148323 | 7752260258 | akchandel47@yahoo.com |
| 2 | Anti-Ragging Committee | GGPB/RAGGING/2014/ | 22/08/2014 | DR.S.K.SINGHAI | INCHARGE PRINCIPAL | GP BILASPUR | C.G.GOVERNMENT | 9424169277 | 7752260258 | ersanjaysinghai@gmail.com |

## Renewable Energy Installation Details/Conservation of Energy

| | |
|---|---|
| **Total land available (in Sq. mts.)** | 85 |
| **No. of buildings with roof tops** | 1 |
| **Annual electricity consumption (No. of units) during financial year 2014-15** | 7160 |
| **Renewable Energy, if any, used at present** | No |
| **Renewable Energy Type(solar/Wind/Tidal/etc)** | Data Not Provided by the Institute |
| **Land available for placing solar photovoltaic panels (in sq. mts.)** | 85 |
| **Total approximate roof- top area available for placing solar photovoltaic panel (in sq.mts.)** | 170 |
| **Electricity Bill-Average rate per unit paid during  financial year 2014-15 (Rs. / unit) &  Number of units used in  2014-15** | 4.2 |
| **Whether a policy has been adopted to use only LED lamps ?** | No |
| **Remarks** | Data Not Provided by the Institute |

Date of Signature(dd/mm/yyyy)          Seal of Institute          Name & signature of Director  /Principal

# Application Report - Part 1

Report Generated Date  :-13/02/2015

**DECLARATION**
**BY THE PRINCIPAL/DIRECTOR OF THE INSTITUTE**

**I, as the Head of the Institution, hereby declare that:**

**a) I have carefully gone through the AICTE Regulations Notified on 27th September 2012, published in the Gazette of India - Extraordinary Part 3, Section (iv) and also the various provisions mentioned in the Approval Process Hand Book 2015-16.**

**b) I am fully aware of the data uploaded by me in respect of my institute on the web portal.**

**c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once uploaded on the web portal.**

**d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Second Shift Programme, Part-time program, Change of site, Closure of course, Supernumerary Seats under PIO, NRI, Change of name, and Conversion of women institute into Co-ed institute (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Hand Book 2015-16.**

**e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my institute on the portal.**

**f) I am also aware that the institute is eligible for grant of Extension of Approval, Increase/Reduction of intake, Addition of new courses, Closure of course, supernumerary seats under PIO, NRI, Change of name, Second shift programme, Part-time program, Change of site, Conversion of women institute into Co-ed institute (as applicable) only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Hand Book 2015-16**

**(Principal/Director)**

Date of Signature(dd/mm/yyyy)          Seal of Institute          Name & signature of Director  /Principal